



## **City Council Reports Docket**

October 22: Real Property Reuse  
October 23: Public Facilities; Programs &  
Services; Public Safety & Transportation  
October 28: Zoning & Planning; Finance  
October 29: Land Use

Page 561  
7:45 PM, Newton City Hall  
To be reported on  
Monday, November 4, 2019

### **City of Newton** **In City Council Items to be Acted Upon**

#### **Referred to Land Use Committee**

Tuesday, October 29, 2019

Present: Councilors Schwartz (Chair), Lipof, Laredo, Auchincloss, Kelley, Markiewicz, Crossley; also  
Present: Councilors Albright, Downs, Kalis

#### **#320-19      Petition to allow four attached dwelling units at 70 Walker Street**

70 WALKER STREET LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow four single-family attached dwelling units in two, three-story structures, to further extend the nonconforming height, to reduce the required side setback, to exceed maximum lot coverage and to allow a driveway within ten feet of the side lot line at 70 Walker Street, Ward 2, Newtonville, on land known as Section 21 Block 33 Lot 7, containing 21,962 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.2.4, 7.8.2.C.2, 6.2.3.B.2 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 8-0; Public Hearing Continued**

#### **#311-19      Petition to exceed FAR at 25-27 Oak Street**

NINA LEVIN petition for SPECIAL PERMIT/SITE PLAN APPROVAL to construct a 2.5 story, 1,298 sq. ft. side addition to #27 Oak Street, creating an FAR of .53 where .49 is allowed and .40 exists at 25-27 Oak Street, Ward 5, Newton Upper Falls, on land known as Section 51 Block 38 Lot 24, containing approximately 9,240 sq. ft. of land in a district zoned MULTI RESIDENCE 1. Ref: Sec. 7.3.3, 7.4, 3.1.3, 3.1.9 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Continued**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

**#315-19**

**Petition to exceed FAR at 73 Falmouth Road**

MAUREEN DOWLING, TRUSTEE M&D FAMILY TRUST petition for SPECIAL PERMIT/SITE PLAN APPROVAL to attach and expand an existing detached garage structure to the main dwelling, creating an FAR of .54 where .38 exists and .48 is allowed, parking within 5' of the ~~setback~~ street and to further extend the nonconforming front setback at ~~75~~73 Falmouth Road, Ward 3, West Newton, on land known as Section 34 Block 46 Lot 8, containing approximately 4,254 sq. ft. of land in a district zoned SINGLE RESIDENCE 3. Ref: Sec. 7.3.3, 7.4, 3.2.3, 3.2.11, 1.5.3, 7.8.2.2, 7.8.2.C.2, 3.1.3 of Chapter 30 of the City of Newton Rev Zoning Ord, 2017.

**Land Use Approved 8-0; Public Hearing Continued**

**#426-18(2)**

**Special Permit to allow mixed use development**

NEEDHAM STREET ASSOCIATES, NORTHLAND TOWER ROAD INVESTORS, LLC, NORTHLAND OAK STREET, LLC petition for SPECIAL PERMIT/SITE PLAN APPROVAL to allow a mixed-use development greater than 20,000 sq. ft. with building heights of up to 96' and up to eight stories, to allow a development with an FAR of up to 2.0, consisting of 800 residential units, with ground floor residential units, containing restaurants with more than 50 seats, for-profit schools and educational uses, stand-alone ATMs, drive-in businesses, open air businesses, hotels, accessory multi-level parking facilities, non-accessory single-level parking facilities, non-accessory multi-level parking facilities, places of amusement, radio or TV broadcasting studios, and lab and research facilities, to allow a reduction in the overall parking requirement, to allow tandem spaces, to allow valet spaces, to waive dimensional requirements for parking stalls, to allow assigned spaces, to waive end stall maneuvering requirements, to allow driveway entrances and exits in excess of 25', to waive perimeter landscaping requirements, to waive interior landscaping and planting area requirements, to waive lighting requirements for parking lots, to waive tree requirements, to waive bumper overhang requirements, to waive 1-foot candle lighting requirements, to waive general lighting, surfacing and maintenance requirements, to waive off-street loading facilities requirements, to allow the extension of a nonconforming front setback, loading docks and nonconforming retaining wall to the extent necessary and to waive sign requirements relative to number, size, location or design, to waive the number of signs allowed at all properties known as 0 156 Oak Street (Section 51 Block 28 Lot 5A), 275-281 Needham Street (Section 51, Block 28, Lot 6) and 55 Tower Road (Section 51 Block 28 Lot 5), Newton Upper Falls, Ward 5, on 22.6 acres of land in a proposed BU4 district. Ref: Sec. 7.3.3, 7.4, 7.8.2.C, 4.1.2.B.1, 4.1.2.B.3, 4.1.3, 4.4.1, 5.1.3.E, 5.1.4.A, 5.1.4.C, 5.1.8.B.1, 5.1.8.B.2, 5.1.8.B.6, 5.1.8.D.2, 5.1.8.E.1, 5.1.9.A, 5.1.9.B, 5.1.9.B.1, 5.1.9.B.2, 5.1.9.B.3, 5.1.9.B.4, 5.1.10, 5.1.10.A.1, 5.1.12, 5.1.13, 5.2, 5.2.13, 5.4.2 and of the City of Newton Rev Zoning Ord, 2017.

**Land Use Held 8-0; Public Hearing Closed 09/24/2019**

**#425-18 Request to Rezone three parcels for Northland Development**  
NEEDHAM STREET ASSOCIATES, NORTHLAND TOWER ROAD INVESTORS, NORTHLAND OAK STREET, LLC petition for a change of zone to BUSINESS USE 4 for land located at 156 Oak Street (Section 51 Block 28 Lot 5A), 275-281 Needham Street (Section 51, Block 28, Lot 6) and 55 Tower Road (Section 51 Block 28 Lot 5), currently zoned MU1.  
**Land Use Held 8-0; Public Hearing Closed 09/24/2019**

**#294-18(2) Extension of time to Exercise Special Permit #294-18 at 1314 Washington and 31, 33 Davis St.**  
HQ, LLC petition for an EXTENSION OF TIME to EXERCISE SPECIAL PERMIT/SITE PLAN APPROVAL to construct a three-story addition in the BU1 district to be used for construction of a mixed-use development in Ward 3, West Newton, at 1314 Washington Street, 31 Davis Street and 33 Davis Street (Section 33 Block 10 Lots 01, 11, 12), containing approximately 30,031 sq. ft. of land in a district zoned BUSINESS USE 1. Ref: Sec. 7.3.3, 7.4, 4.1.2.B.1, 4.1.2.B.3, 4.1.3, 7.8.2.C.1, 7.8.2.C.2, 4.4.1, 6.4.29.C.1, 5.1.3.B, 5.1.13, 5.1.4, 5.1.4.C, 5.1.8.A.1, 5.1.8.A.2, 5.1.8.B.2, 5.1.8.B.6, 5.1.8.C.1, 5.1.8.C.2, 5.1.9.A, 5.1.9.B.1, 5.1.9.B.2, 5.1.9.B.3, 5.1.9.B.4, 5.1.10.A.1, 5.1.12 of the City of Newton Rev Zoning Ord, 2017.  
**Land Use Approved 7-0 (Crossley not Voting)**

**Referred to Zoning and Planning Committee**

Monday, October 28, 2019

Present: Councilors Albright (Chair), Leary, Brousal-Glaser, Krintzman, Downs, Danberg, Baker, and Kalis; Also Present: Councilors Kelly, Markiewicz, Greenberg, and Crossley

**#362-19 Conservation Restriction for 20 Rogers Street**  
HER HONOR THE MAYOR requesting approval to grant a conservation restriction at the Crystal Lake Bathhouse and 20 Rogers Street; a 44,449 sq. ft. parcel of land bordering Crystal Lake to the Newton Conservators. The parcel at 20 Rogers Street was acquired by the City in 2007 with Community Preservation Act funds. Any parcels purchased using such funds must be bound by a permanent conservation restriction.  
**Zoning and Planning Committee Approved 8-0**

**#140-19(3) Zoning amendments for Riverside project**  
RIVERSIDE STATION/355 GROVE STREET AND 399 GROVE STREET requesting amendments to Chapter 30, Newton Zoning Ordinance, in Sections 4.2.3 and 4.2.4 relative to the Mixed Use 3 District.  
**Zoning and Planning Held 8-0**

- #187-19      Zoning amendment from Newton LFIA for Riverside Station**  
LOWER FALLS IMPROVEMENT ASSOCIATION RIVERSIDE COMMITTEE & THE WARD 4 COUNCILORS requesting to amend Chapter 30, City of Newton Zoning Ordinance, Sections 4.2 and 7.3.5 pertaining to the Mixed Use3/Transit-Oriented zoning district.  
**Zoning and Planning Held 8-0**
- #204-19      Review and possible amendment of Demolition Delay and Landmark Ordinances**  
COUNCILORS KELLEY, ALBRIGHT, AUCHINCLOSS, COTE, CROSSLEY, GREENBERG, KALIS, KRINTZMAN, LAPPIN, LEARY, LIPOF, MARKIEWICZ, NORTON, AND SCHWARTZ requesting a review and, if appropriate, an update of Chapter 22, Sections 22-50 to 22-76 that relate to demolition delays, historic designation, and landmarking  
**Zoning and Planning Held 8-0**
- Referred to Public Facilities and Zoning & Planning Committees**
- #143-19      Discussion/Adoption of Climate Action Plan/Citizens Climate Action Plan**  
COUNCILORS ALBRIGHT AND CROSSLEY on behalf of the Zoning & Planning and Public Facilities committees, requesting discussion and adoption of items within the Climate Action Plan and the Citizen's Climate Action Plan with the Sustainability Directors, Climate Action Planning team led by Jennifer Steel (Planning Department staff, MAPC and volunteers) and the Citizens' Commission on Energy. The focus will be to understand the synergies between the two complimentary plans and how items within the plans can be integrated to achieve the significant reductions in greenhouse gas emissions called for in recent national and international reports.  
**Zoning and Planning Held 8-0**
- #13-19      Adoption of the Climate Action Plan**  
DIRECTOR OF PLANNING requesting discussion and adoption of the Climate Action Plan as an amendment to the 2007 Comprehensive Plan.  
**Zoning and Planning Held 8-0**
- #363-19      Amendment(s) to Chapter 30 relative to building efficiencies**  
DIRECTOR OF PLANNING & CO-DIRECTORS OF SUSTAINABILITY requesting discussion and adoption of amendments to Chapter 30, the Newton Zoning Ordinance to create exemptions to building envelope standards such as height and setback to facilitate the implementation of energy efficiency and alternative energy measures in buildings including external insulation, doorway vestibules, heat pumps, and solar panels among other features.  
**Zoning and Planning Held 8-0**

#364-19

**Amendment(s) to Chapter 30 relative to sustainable design**

DIRECTOR OF PLANNING & CO-DIRECTORS OF SUSTAINABILITY requesting discussion and adoption of amendments to Chapter 30, the Newton Zoning Ordinance to create a new set of standards related to sustainable development design with requirements for new buildings and development projects to include environmental and energy efficiency features.

**Zoning and Planning Held 8-0**

**Referred to Programs and Services Committee**

Wednesday, October 23, 2019

Present: Rice (Chair), Brousal-Glaser, Krintzman, Albright, Baker, Absent: Councilors Kalis, Greenberg, Schwartz

#328-19

**Appointment of Kathleen McCarthy as a member of the Licensing Board**

HER HONOR THE MAYOR appointing KATHLEEN MCCARTHY, 524 California Street, Newtonville, as a member of the LICENSING BOARD for a term to expire June 3, 2025. (60 days: November 15, 2019)

**Programs & Services Approved 4-0 (Baker not Voting)**

#503-18

**Discussion of handling of trash and recyclables by private haulers**

COUNCILORS LEARY, CROSSLEY, GREENBERG AND DOWNS requesting discussion and adoption of best practices, including a mandate to separate recyclables from trash and include recycling pick up to meet Massachusetts Waste Ban regulations, 310CMR 19.017, for private haulers doing business in the City of Newton.

**Programs & Services Held 4-0 (Baker not Voting)**

**Referred to Programs & Services and Finance Committees**

#208-19(D)

**Request for ordinance amendment to increase School Committee salary**

PRESIDENT LAREDO requesting an amendment to City Ordinance **Chapter 2, Sec 9. Salary and benefits of school committee members** to read: "Each school committee member, with the exception of the mayor, shall receive annual compensation of seven thousand seven hundred fifty dollars (\$7,750), payable monthly; and each such member shall be eligible to participate in the group insurance program available to other city officials and employees." This change to take effect January 1, 2020.

**Finance Approved 4-0-1 on 10/28/19**

**Programs & Services Approved 5-0**

#167-19

**Amendment to the noise ordinance related to rock saws and similar devices**

COUNCILORS BAKER, GROSSMAN, & LAREDO recommending amendment to Chapter 20, Article II. Noise to clarify the appropriate sound and other limit for rock saws and similar devices used in construction work in residential areas.

**Programs & Services Held 5-0**

**Referred to Public Safety and Transportation Committee**

Wednesday, October 23, 2019

Present: Councilors Ciccone (Chair), Downs, Noel, Grossman, Lipof, Auchincloss and Markiewicz; absent: Councilors Cote, Lipof and Auchincloss; also present: Councilor Baker

**#336-19      Discussion and potential change to Senior Citizen's Parking Sticker program**

DAVID KOSES, TRANSPORTATION COORDINATOR requesting a discussion and potential change to the Senior Citizen's Parking Sticker program to allow the possibility for vehicles displaying a valid Senior Citizen's Parking Sticker to continue to park on Highland Avenue, between Lowell Avenue & Bram Way, thereby freeing up parking spaces within the Austin Street Parking Lot for other vehicles.

**Public Safety & Transportation Approved as Amended 5-0, Referred to Finance Committee**

**#337-19      Discussion regarding a new commuter parking permit program in Newton**

DAVID KOSES, TRANSPORTATION COORDINATOR requesting a discussion about a new commuter parking permit program in Newton.

**Public Safety & Transportation No Action Necessary 5-0**

**Referred to Public Facilities Committee**

Wednesday, October 23, 2019

Present: Councilors Crossley (Chair), Leary, Norton, Kelley, Danberg, Lappin; absent: Councilors Gentile, Norton, Laredo; also Present: Councilor Downs

**#307-19      Eversource petition for a grant of location in Woodward Street**

EVERSOURCE petitioning for a grant of location to install and maintain 693'± of conduit in WOODWARD STREET from the existing manhole #MH21030 in front of #991 Boylston Street in a northwesterly direction to a new proposed manhole in front of 38 Woodward Street, continuing on Woodward Street to a second proposed manhole at the intersection of Lincoln Street and Woodward Street thence turning and installing 182± of conduit on LINCOLN STREET in a northeasterly direction to utility pole #257/19 in front of #163 Lincoln Street. This work is necessary to perform system upgrades.

**Public Facilities Approved 5-0**

**#338-19      Eversource petition for a Grant of Location on Chandler Street**

EVERSOURCE petitioning for a grant of location to relocate one pole (JO Pole 447/222) to the southerly side of Chandler Street 70'± east of Adams Street (in front of house #32).

**Public Facilities Approved 5-0**

- #339-19 Verizon petition for a Grant of Location on Temple and Putnam Street**  
VERZION petitioning for a grant of location to install and maintain 140'± of conduit from existing Manhole #17/116 on Temple Street (approximately 110' northwest of Putnam Street) thence turning to a westerly direction crossing Putnam Street for approximately 30' to proposed handhole located in the sidewalk area on the westerly side of Putnam Street near #71. This work is necessary to provide new services on Putnam Street.  
**Public Facilities Approved 5-0**
- #340-19 Verizon petition for a Grant of Location on Walnut Street**  
VERZION petitioning for a grant of location to install and maintain 213'± of conduit from existing Manhole #16/182 on the easterly side of Walnut Street crossing the street approximately 45' thence turning to a southerly direction for 155'± along Walnut street in the gutter and then in a westerly direction for 13'± to private property near #227 Walnut Street. This work is necessary to provide new service.  
**Public Facilities Approved 5-0**
- #341-19 National Grid petition for a Grant of Location Walnut St/Washington St and Terr**  
 National Grid petitioning for a grant of location to install 300'± of gas main in Walnut Street from the existing gas main in Washington Street northerly to end of #245 Walnut Street/#845 Washington Street, and to install and maintain 39'± of 6" gas main in Washington Street from the existing 24" gas main at building #885 northerly to Washington Terrace, which is a private way. This work is necessary to provide gas service to #245 Walnut Street/#845 Washington Street.  
**Public Facilities Approved 5-0**
- #342-19 Eversource petition for Grant of Location in Beacon Street**  
EVERSOURCE ENERGY petitioning for a grant of location to install 122.9'± of conduit in a southerly directly from existing pole 125/19 across Beacon Street, thence turning and continuing in an easterly direction to a point 80± west of Tudor Road.  
**Public Facilities Approved 5-0**
- Referred to Public Facilities and Finance Committees**
- #346-19 Accepting Green Communities Program grants funds**  
HER HONOR THE MAYOR requesting to accept Green Communities Program grant funds of one hundred eleven thousand two hundred and seventeen dollars (\$111,217) from the Massachusetts Department of Energy Resources. The grant will be used for lighting at the Newton South High School tennis court and field house. The Public Buildings Department requesting authorization to spend \$24,406 out of the Energy Stabilization Fund to supplement the state grant funds and complete this lighting  
**Finance Approved 5-0 on 10/28/19**  
**Public Facilities Approved 5-0**

**Referred to Public Facilities and Finance Committees**

- #347-19      Appropriate \$1,160,066 for the Day Middle School Boiler Replacement Project**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend one million one hundred sixty thousand and sixty six dollars (\$1,160,066) for the Day Middle School Boiler Replacement Project, of which approximately three hundred sixty thousand seven hundred and fifty-three dollars (\$360,753) will be funded by a grant from the Massachusetts School Building Authority's Accelerated Repair Program and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.  
**Finance Approved 5-0 on 10/28/19**  
**Public Facilities Approved 5-0**
- #250-19      Inflow and Infiltration Mitigation Ordinance**  
CITY ENGINEER requesting amendments to Chapter 29 of the City of Newton Ordinances to create an Infiltration and Inflow Mitigation Ordinance that would codify mitigation requirements for development projects over a certain size, potential for fees in lieu of mitigation and waiver of fees by the City Council.  
**Public Facilities Approved 5-0**

**Referred to Finance Committee**

Monday, October 28, 2019

Present: Councilors Lappin (Vice-Chair), Rice, Ciccone, Grossman and Noel; absent: Councilors Gentile, Norton and Cote

- #343-19      Discussion on the new City website**  
COUNCILORS NORTON, ALBRIGHT, LAREDO, KALIS and MARKIEWICZ requesting a discussion with IT and Executive departments regarding the City's new website now in development.  
**Finance Held 5-0**
- #375-19      Authorization to accept a Mass Housing Grant of \$4,300**  
HER HONOR THE MAYOR requesting authorization to accept a Mass Housing grant of four thousand three hundred dollars (\$4,300) to support the activities of the Newton Hoarding Task Force.  
**Finance Approved 4-0 (Councilor Ciccone not voting)**
- #376-19      Authorization to rescind a curb betterment assessment**  
HER HONOR THE MAYOR requesting authorization to rescind a curb betterment assessment at 66 Waban Hill Road dated November 5, 2018, Council Order #532-18.  
**Finance Approved 4-0 (Councilor Ciccone not voting)**



**#377-19**      **Appropriate \$11,706 for McKinney-Veto Homeless Student Transportation**  
SCHOOL COMMITTEE requesting that the City Council approve authorizing the Mayor to appropriate the state reimbursement of eleven thousand seven hundred and six dollars (\$11,706) for McKinney-Veto Homeless Student Transportation from the general fund to the School Department.  
**Finance Approved 4-0 (Councilor Ciccone not voting)**

**Referred to Public Facilities and Finance Committees**

**#346-19**      **Accepting Green Communities Program grants funds**  
HER HONOR THE MAYOR requesting to accept Green Communities Program grant funds of one hundred eleven thousand two hundred and seventeen dollars (\$111,217) from the Massachusetts Department of Energy Resources. The grant will be used for lighting at the Newton South High School tennis court and field house. The Public Buildings Department requesting authorization to spend \$24,406 out of the Energy Stabilization Fund to supplement the state grant funds and complete this lighting  
**Public Facilities Approved 5-0 on 10/23/19**  
**Finance Approved 5-0**

**Referred to Public Facilities and Finance Committees**

**#347-19**      **Appropriate \$1,160,066 for the Day Middle School Boiler Replacement Project**  
HER HONOR THE MAYOR requesting authorization to appropriate and expend one million one hundred sixty thousand and sixty six dollars (\$1,160,066) for the Day Middle School Boiler Replacement Project, of which approximately three hundred sixty thousand seven hundred and fifty-three dollars (\$360,753) will be funded by a grant from the Massachusetts School Building Authority's Accelerated Repair Program and authorization to apply any premium received upon the sale of the bonds or notes, less the cost of preparing, issuing, and marketing them, and any accrued interest received upon the delivery of the bonds or notes to the costs of the project and to reduce the amount authorized to be borrowed for the project by like amount.  
**Public Facilities Approved 5-0 on 10/23/19**  
**Finance Approved 5-0**

**Referred to Programs & Services and Finance Committees**

**#208-19(D)**      **Request for ordinance amendment to increase School Committee salary**  
PRESIDENT LAREDO requesting an amendment to City Ordinance **Chapter 2, Sec 9. Salary and benefits of school committee members** to read: "Each school committee member, with the exception of the mayor, shall receive annual compensation of seven thousand seven hundred fifty dollars (\$7,750), payable monthly; and each such member shall be eligible to participate in the group insurance program available to other city officials and employees." This change to take effect January 1, 2020.  
**Programs & Services Approved 5-0 on 10/23/19**  
**Finance Approved 4-1 (Councilor Grossman opposed)**

**Referred to Real Property Reuse Committee**

Tuesday, October 22, 2019

Present: Councilors Danberg (Chair), Albright, Cote, Gentile, Downs, and Grossman; Absent: Councilors Greenberg and Kalis.

**#295-19(2) Joint Advisory Planning Group for West Newton Armory**

HER HONOR THE MAYOR submitting pursuant to §2-7(2)b) of the City of Newton Revised Ordinances, 2017 the following list of Mayoral appointees to serve on a Joint Advisory Planning Group (JAPG) to make recommendations on the future use of the West Newton National Guard Armory at 1135 Washington Street, which was declared available for sale or lease on September 17, 2019:

- (A) Ted Hess-Mahan, 871 Watertown Street, Newton
- (B) Sue Parsons, 172 Washington Street, Newton
- (C) Kelley Brown, 457 Waltham Street, Newton
- (D) David Koven, 33 Harrison Street, Newton

THE CITY COUNCIL PRESIDENT submitting pursuant to §2-7(2)b) of the City of Newton Revised Ordinances, 2017 the following list of City Council appointees to serve on a Joint Advisory Planning Group (JAPG) to make recommendations on the future use of the West Newton National Guard Armory at 1135 Washington Street, which was declared available for sale or lease on September 17, 2019:

- (E) Mitchell Fishman, 41 Brush Hill Road, Newton
- (F) Jonathan Katz, 16 Cross Street, Newton
- (G) Lawrence Bauer, 42 Eliot Memorial Road, Newton
- (H) Barry Abramson, 113 Chestnut Street, Newton
- (I) Anita Lichtblau, 68 Adela Avenue, Newton

- (A) Ted Hess-Mahan – Approved 6-0**
- (B) Sue Parsons – Approved 6-0**
- (C) Kelley Brown – Approved 6-0**
- (D) David Koven – Approved 6-0**
- (E) Mitchell Fishman – Held 6-0
- (F) Jonathan Katz – Approved 6-0**
- (G) Lawrence Bauer – Held 6-0
- (H) Barry Abramson – Approved 6-0**
- (I) Anita Lichtblau – Approved 6-0**

**#349-19**

**Reuse of parcel of land on Brackett Road**

DIRECTOR OF PLANNING & DEVELOPMENT submitting on September 13, 2019 a letter recommending that a 1200 sq. ft. parcel of land on Brackett Road, Ward 7, Newton Centre, known as Property ID: 73005 0002A be made available for sale or lease pursuant to Ordinance Section 2-7.

**Motion to make the Property available for Sale or Lease Approved 6-0**

**Motion to waive the creation of a JAPG Approved 6-0**

**Motion to request additional information from the Director of Planning Approved 6-0**

**Motion to Waive the Requirement that the Public Hearing be put off until after the Planning Director's report is received Approved 5-1 (Gentile)**

**Motion to Hold Public Hearing on November 19, 2019 Approved 5-1 (Gentile)**

**Motion to Hold 6-0**